



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1737

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS   | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.        |                           |                                |
|--|---|---|---|-------------------------------|---------------------------|--------------------------------|
| 10/018,823   | 04/24/2002  | 370   | 2621  | 450101-03303                  |                           |                                |
| <b>APPLICANTS</b><br>Motoki Kato, Kanagawa, JAPAN;<br>Toshiya Hamada, Saitama, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP01/03413 04/20/2001<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-183770 04/21/2000<br>JAPAN 2000-268042 09/05/2000<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |   |   |                               |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DAVID E HARVEY/</u><br><small>Examiner's signature</small>   |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>JAPAN  | <b>SHEETS DRAWINGS</b><br>128 | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>9 |
| <b>ADDRESS</b><br>William S Frommer<br>Frommer Lawrence & Haug<br>745 Fifth Avenue<br>New York, NY 10151<br>UNITED STATES  |   |   |   |                               |                           |                                |
| <b>TITLE</b><br>Information processing apparatus and method, program and recorded medium   |   |   |   |                               |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1524   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                           |                                |